| | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|--|
| Index of Claims | 10568357 | MANTHA, RAMESH |
| | Examiner | Art Unit |
| | FAN NG | 4145 |

Non-Elected

Appeal

Cancelled

Rejected

| - - | Allowed - Restricted 1 Interference O Objected | | | | | | | | | | |
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| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | |
| CLA | CLAIM DATE | | | | | | | | | | |
| Final | Original | 12/11/2008 | | | | | | | | | |
| | 41 | 1 | | | | | | | | | |
| | 42 | ✓ | | | | | | | | | |
| | 43 | V | | | | | | | | | |
| | 44 | 0 | | | | | | | | | |
| | 45 | 0 | | | | | | | | | |
| | 46 | 1 | | | | | | | | | |
| | 47 | ✓ | | | | | | | | | |
| | 48 | ✓ | | | | | | | | | |
| | 49 | ✓ | | | | | | | | | |
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| | 51 | 0 | | | | | | | | | |
| | 52 | V | | | | | | | | | |
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| | 54 | 0 | | | | | | | | | |
| | 55 | 0 | | | | | | | | | |
| | 56 | ✓ | | | | | | | | | |
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| | 58 | 1 | | | | | | | | | |

U.S. Patent and Trademark Office Part of Paper No.: 20081208